

### 2004-2005 Profile of Freeman School District 33-1

1001 S Wipf St, Freeman, SD 57029

Home County: Hutchinson Area in Square Miles: 239 2004 K-12 Fall Enrollment: 396

### \$0 \$0 \$0 \$0 Adult Instruction \$0 \$202,922 Student/Staff Services \$204,479 \$0 Administration Services \$300,209 \$0 \$9,269 \$0 Transportation Services \$94,833 \$13,950 \$9,830 \$0 Other Support Services \$134,876 \$0 \$488,047 \$8,169

**Expenditures** 

Capital Outlay Special Education

\$348,623

\$44,529

\$81,453

\$0

Pension

\$30,000

\$0

General

\$1,318,083

\$0

Community Services \$0 \$0 \$0 \$0 Non-Programmed \$0 \$2,354 \$0 \$41,948 Debt Service \$0 \$210,604 \$0 \$0 Co-Curricular \$0 \$140,942 \$13,297 \$0 **Total Expenditures** \$2,548,947 \$454,180 \$623,342 \$71,948

Revenue	Other Fund Data

General	Capital Outlay	Special Education	Pension					
Local \$1,183,590	\$456,085	\$236,296	\$50,603		Revenue	Expenditures	Cost per AD	M
County \$20,136	\$0	\$0	\$0	Bond Redemption	\$0	\$0		
3	•	, -		Capital Projects	\$0	\$0	General Fund Only	\$6,402
State \$1,098,218	\$0	\$285,412	\$0	Other Special Revenue	\$0	\$0	Educational Funds*	\$7,734
Federal \$264,452	\$0	\$115,297	\$0	Enterprise Funds	\$154.525	\$180.920	* Includes General,	Special
<b>Total</b> \$2,566,396	\$456,085	\$637,005	\$50,603	Enterprise Funds	Ψ154,525	Ψ100,720	Education and Pensi	•

K-12 Instruction

PK Instruction

	2004 Taxab	le Valuations
Special Education		
Federal Flowthrough	Agricultural	\$114,282

General Aid	\$1,029,983
Special Education	\$68,830
Extraordinary Cost Fund - SE	\$216,582

**State Aid** 

Total State Aid \$1,315,395

### **ADM Data**

ADM of Tuitioned Out Paid 5.029 ADM of Contracted Out Paid 0.000 Non-Public / Home Sch ADM 20.447 General State Aid Adj. ADM 430.141

Part B, Sec. 619, PK	\$8,908
IDEA Part B	\$96,168
Total	\$105,076

### **Teaching Staff Data**

Average Teacher Salary	\$28,694
Experience Adjusted Salary	\$29,694
Avg Years of Experience	14.3
% with Advanced Degrees	5.7%
Certified Instructional Staff	32.6
Classroom Staff	0.0

Agricultural	\$114,282,993
Owner Occupied	\$32,032,004
Non-Ag Z	\$333,477
Other Non-Ag/Utilities	\$15,588,346
Total	\$162,236,820

### **Ending Fund Balance**

General	\$675,403
Capital Outlay	\$534,020
Special Education	(\$42,835)
Pension	\$59,911

### 2004 Payable 2005 Levy per Thousand

Agricultural	\$4.41
Non-Ag Z	\$5.74
Owner Occupied	\$7.09
Other Non-Ag/Utilities	\$15.21
Special Education	\$1.40
Capital Outlay	\$2.70
Bond Redemption	\$0.00
Pension Fund	\$0.30
*District has onted or	ıt of

\*District has opted out of General Fund levy

# **Student Data**

Special Education Placement Catego		_
e	0	_
dential Facility	0	

# **December 2004 Federal Child Count**

PK-12 Enrollment	403
Open Enrolled Students Rec'd	9
District Dropout Rate	0.0%
% Eligible for Free/Red. Lunch	21.3%
% Special Needs Students	18.6%
Students Transported	225
Student to Staff Ratio	12.4
District Attendance Rate	98.2%
Number of Graduates	21

	Enrollment		
	ADA	ADM	
K-8	285.715	288.847	
9-12	103.653	107.809	
Total	389.368	396.656	

8		
		— Deaf-
Home	0	Emot
Residential Facility	0	Ment
Separate School	1	Hear
Regular Classroom	39	Learn
Self-Contained Classroom	1	Mult
24 Hour Program	1	Ortho
Early Childhood Setting	3	Visua
Early Childhood SE Setting	7	Deaf
PT Early Child and SE	0	Speed
Resource Room	20	Other
Day Program	3	Autis
Home/Hospital Program	0	Traus
Total	75	Deve
		T-4-

Deaf-Blind	0
<b>Emotionally Disturbed</b>	0
Mental Retardation	2
Hearing Impaired	2
Learning Disabled	24
Multiple Disabilities	3
Orthopedic Impairment	0
Visually Impaired	0
Deaf	0
Speech/Language	34
Other Health Impaired	5
Autism	5
Traumatic Brain Injury	0
Developmental Delay	0
Total	75

### **Stanford Achievement Test Series, Tenth Edition (SAT10)**

	Grade 3		Grade 4		Grade 5		Grade 6		Grade 7		Grade 8		Grade 11	
	Total PR	Sp Ed PR	Total PR	SpEd PR	Total PR	Sp Ed PR								
Math	69		79		70		82		74		70		80	
Science	68		77		64		81		63		70		79	
Social Science	65		77		71		82		64		72		74	
Language Arts	55		71		60		81		70		67		59	
Reading	65		75		66		85		67		72		79	
Complete Battery	66		76		68		84		68		71		75	
Number Tested	28	8	42	5	17	4	17	9	29	8	17	4	27	2

American College Test (ACT)										
E11-1	21.3									
English	21.0									
Math	22.0									
Reading	21.9									
Science	22.8									
Composite Score	22.1									
Number Tested	20									

## **Stanford Writing Assessment Program, Third Edition**

### **Percent Proficient or Higher**

	Number Tested		Ideas and Development		Organization, Unity, and Coherence		Word Choice		Sentences and Paragraphs		Grammer and Usage		Writing Mechanics	
	Total	Sp Ed	Total	Sp Ed	Total	Sp Ed	Total	Sp Ed	Total	Sp Ed	Total	Sp Ed	Total	Sp Ed
Grade 5	21	0	60%		47%		64%		44%		39%		41%	
Grade 9	27	0	92%		87%		90%		92%		90%		87%	

No assessment data are reported when less than ten students were tested.